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Bib Data Sheet

CONFIRMATION NO. 8967

<b>SERIAL NUMBER</b> 10/039,425	<b>FILING DATE</b> 01/04/2002 <b>RULE</b>	<b>CLASS</b> 703	<b>GROUP ART UNIT</b> 2123	<b>ATTORNEY DOCKET NO.</b> 10559- 633001/P12144
<b>APPLICANTS</b> Carl S. Marshall, Portland, OR; Adam T. Lake, Portland, OR;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 02/11/2002				
Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> OR	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 30
Verified and Acknowledged	Examiner's Signature _____ Initials _____			<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> <del>SCOTT C. HARRIS</del> Fish & Richardson P.C. Suite 500 4350 La Jolla Village Drive San Diego, CA 92122				
<b>TITLE</b> Determining a node path through a node graph				
<b>FILING FEE RECEIVED</b> 1172	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	